



# BISON BASKETBALL SUMMER CAMPS



Camp Attending (circle one):

Skills 5<sup>th</sup>-8<sup>th</sup> grade (May 29<sup>th</sup>-June 1<sup>st</sup>) \$120

Mini-Bison 1<sup>st</sup>-4<sup>th</sup> grade (June 4<sup>th</sup>-6<sup>th</sup>) \$80

Camper's Name:

Parent/Guardian:

Email Address:

Emergency Phone #:

School Attending Next Year:

Entering Grade (next school year): 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> 4<sup>th</sup> 5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 8<sup>th</sup>

T-shirt size (circle one): YS YM YL AS AM AL AXL

### RELEASE FORM

I HEREBY RELEASE THE COACHING STAFF OF STATION CAMP HIGH SCHOOL AND THE SUMNER COUNTY SCHOOL SYSTEM OF ANY LIABILITY THAT MAY OCCUR DURING AN ACCIDENT OF MY CHILD DURING THE ACTIVITIES. I UNDERSTAND THE COACHING STAFF WILL ACT IN GOOD FAITH IF MY CHILD IS IN NEED OF MEDICAL ATTENTION. THE COACHES MAY USE GENERAL PICTURES OF CAMP TO POST ON SOCIAL MEDIA.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_